south dakota Edward byrne Memorial Justice Assistance Grant (JAG) Program 2023 Local Application

**Overview:** The Department of Public Safety (DPS) receives an annual Edward Byrne Memorial Justice Assistance Grant, CFDA #16.738, from the Department of Justice. A portion of the funding, defined as the Variable Pass-Through amount, will be passed through to local and tribal law enforcement agencies to further the Department’s mission to prevent or reduce crime and violence in our State.

**Statutory Authority:** The JAG Program is authorized by Title I of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10151-10726), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158); see also 28 U.S.C. 530C(a).

**Resources:**

* **DPS Notice of Funding Opportunity-2023**
* [**FY2023 Solicitation**](https://bja.ojp.gov/funding/opportunities/o-bja-2023-171790)
* **SD DPS Byrne Jag Strategic Plan**
* [**DOJ Financial Guide**](https://www.justice.gov/d9/2024-02/doj-financial-guide-2023_ovw.pdf)

**Prohibition of supplanting**: Funds may not be used to supplant state or local funds but must be used to increase the amounts of such funds that would, in the absence of federal funds, be made available.

# Sub-Grantee information

**Contact Name:**

**Organization:**

**Address:**

**Phone:**

**Email:**

**Unique Entity Identifier (UEI in Sam.gov):**

**Amount Applying for:**

**I can accept less than the amount applied for? \_\_\_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_\_No**

**I certify that I am authorized to apply for and sign for a grant award for my organizations.**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Project Title

Provide a descriptive project title in 15 words or less in the space below.

# Duration of Project

**All projects will be expected to be completed within a 12-month time frame. There may be opportunities for extending this should a need arise.**

**\_\_\_\_\_\_\_\_\_\_ Yes my project can be completed within 12 months.**

**\_\_\_\_\_\_\_\_\_\_ No my project cannot be completed within 12 months. I will need \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ months.**

# Project Summary/Purpose

The Project Summary should describe your project and the problems or issues that would be addressed by funding this project. This is required to include how your project aligns with the DPS Strategic Plan.

## **Provide a Listing of the Objectives that this Project Hopes to Achieve**

List of Objectives:

## **Other Support from federal, state or Local programs**

The SD Dept of Public Safety Byrne Jag will not fund duplicative projects.

* Did you submit this project to a Federal, State or Local program other than Byrne Jag for funding? \_\_\_\_\_\_Yes \_\_\_\_\_\_No
* If yes, was it funded \_\_\_\_\_\_\_\_Yes\_\_\_\_\_\_\_\_\_No

Direct Byrne Jag Funding:

* Do you qualify to receive funds directly from DOJ Edward Byrne Jag? \_\_\_\_\_\_ Yes \_\_\_\_\_No.
* If yes, did you apply for the funding \_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_ No. If no, explain why:

## **Select the Appropriate utilization of funds**

Select the **one** permissible use of funds that best describes this project from the listing below.

**\_\_\_\_\_\_** Law enforcement programs

**\_\_\_\_\_\_** Prosecution and court programs

**\_\_\_\_\_\_** Prevention and education programs

\_\_\_\_\_\_ Corrections and community corrections programs

\_\_\_\_\_\_ Drug treatment and enforcement programs

\_\_\_\_\_\_ Planning, evaluation, and technology improvement programs

\_\_\_\_\_\_ Crime victim and witness programs (other than compensation)

\_\_\_\_\_\_ Mental health programs and related law enforcement and corrections programs, including behavioral programs and crisis intervention teams.

\_\_\_\_\_\_ Implementation of state crisis intervention court proceedings and related programs or initiatives, including, but not limited to, mental health courts, drug courts, veteran’s courts, and extreme risk protection order programs.

# Request

* List everything requested in the table below.
* All items requested must be eligible under the 2023 Federal BJag Solicitation, follow the requirements of the SD Notice of Funding Opportunity-2023, and align with the DPS BJag Strategic Plan.
* Training, travel, equipment, supplies, contractual expenses are all eligible expenses.
* Justification for each item is required below.
* Matching funds are not required.
* Please attach the following for your request as applicable (quotes should include the quantity/per unit cost/total cost):
  + Total purchase from a vendor of less than $10,000: attach one quote to justify cost.
  + Total purchase from a vendor between $10,000 and $250,000: attach 3 quotes.
  + Total purchase from a vendor greater than $250,000: attach the competitive bid process used.

| **Request** | |
| --- | --- |
| **Item/Description/Quantity** | **Amount Requested** |
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| **Total Request** |  |

## **Request justifications:**

### **Travel Justification**

**If your above request includes travel, describe the purpose of travel.**

* **Include the destination, approximately when the trip will occur and how it supports the purpose and goal of the project. Include the breakdown of expenses related to the travel such as registration fees, per diem, mileage, lodging, etc.**
* **My organizations travel policies will be adhered to when completing the trip requested in accordance with** [**2 CFR 200.474**](http://www.ecfr.gov/cgi-bin/retrieveECFR?gp=&SID=988467ba214fbb07298599affd94f30a&n=pt2.1.200&r=PART&ty=HTML#se2.1.200_1474) **as applicable \_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_No.**

### **Equipment/Supplies/other - Justification**

**If your above request includes equipment, supplies, or other contractual expenses, describe how these purchases are necessary for the completion of the project.**

## **Misc information**

The following information is required information.

### Law Enforcement task force – required training

* Will any current funding for this request be used for members of a law enforcement task force? \_\_\_\_\_\_ Yes \_\_\_\_\_No. If yes, please list each current member of a law enforcement task force funded with award funds who is a task force commander, agency executive, task force officer, or other task force member of equivalent rank. There may be required on-line task force training within 120 days of sub-award.

### Debarment checks:

* Will any one vendor from this request be paid $25,000 or more? \_\_\_\_\_ Yes \_\_\_\_\_\_\_ No. If yes, you must verify that the vendor is not debarred through Sam.Gov. Please attach a print-out of the debarment check.

### Check list for submission:

\_\_\_\_\_\_\_\_ Completed Application

\_\_\_\_\_\_\_\_ Included quotes or price justifications

\_\_\_\_\_\_\_\_ Completed Pre-Award Risk Assessment

\_\_\_\_\_\_\_\_ Completed DCRA Information

### Submit applications and required attachments to:

Angie Lemieux

Director of Administrative Services

605-773-2384

[DPSBJagGrants@state.sd.us](mailto:DPSBJagGrants@state.sd.us)